

### **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Arnon Shani, et al

Serial No.: 09/856,795

Group No.: 1616

Filed: August 14, 2001

Examiner.: Shaojia A. Jiang

SUSTAINED RELEASE POLYMER-BASED WATER INSOLUBLE

**BEADS** 

Attorney Docket No.: U 013484-1

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450



# <u>AMENDMENT</u>

In response to the Official Action of July 29, 2003, please amend the application as follows:

### CERTIFICATION UNDER 37 C.F.R. 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

### **MAILING**

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	37 C.F.R. 1.8(a)		37 C.F.R. 1.10*
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"Since the filing of correspondence under § 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed.

Reg. 56,439, at 56,442.

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